

per bachte of you as of myldere?
 per biholden you of good werkis
 & glorie god i pe day of visita
 non be ze enget to ech creatu
 r for god epr to pe fig as to
 hi p is here in stat ey to du
 tis: as to pulke p ben sent of
 hi to pe venance of myldoe
 ris & to pe prelig of good me
 for so is pe wille of god: p ze do
 wel & make pe vnkunpynesse
 of vnpuritet me to be doub as
 fre me & not as haunge hyng
 but as pe seruantis of god
 honoure ze alle me. lone ze byper
 hood. drede ze god. honoure ze pe
 kyng. seruantis be ze ligetis
 in al drede to lordis. not only to
 gode & to myld but also to tri
 uantis for vis is grace. if for co
 stience of god. ony ma suffry
 heynelles & suffry vnkunpynesse
 what grace is it: if ze synen &
 ben biffatid & suffren but if
 ze doen wel & suffren patiently:
 vis is grace auentis god for to
 pis pig ze ben clepid for also et
 suffry for us & lete enfauple
 to you: p ze folwe pe steppis of
 hi whid dide not synen: ney gyle
 was found in his mouy & whine
 he was cursid. he cursid not: wha
 ne he suffryde: he manafide not
 but he bitook hi self to hi p dery
 de hym vnkunpynesse & he hi self bar
 onre synes i his body on a tree
 p we be deed to synes & hyne to
 ryztyl synelle. by whos wan wo
 ide ze ben heeld for ze were as
 sheep errige: but ze ben now
 tied to pe sheparde & bulthop
 of your sonis **C. m.**
Allo wyman be pe liget
 to her hofebondis p if ony

man bileue not to pe word: bi
 comilacoun of wyman. per be
 wōmyn wyman word. & bihold
 ze in drede your hooch comilacoun
 of whid p be not wyman for
 curious ournyng of heer. epr
 doynge aboute of gold. epr ournyng
 of clorig: but pulke pat is pe
 hyd man of herte i vnkunpynesse
 on & of myld spirit. whid is
 rich in pe list of god for so li
 tyne hooch wyman hope in
 god ourneden hem self: & beren
 siget to her on ne hofebondis as
 sare obeide to Abraham: & clepi
 de hi lord of whom ze ben donyng
 wel doynge: & deryge ony p
 bacion also me dwelle to gode
 bi hyng: pue ze honoure to pe
 māns freete as to pe moze feble
 & as to euene eris of grace & of
 lyf: p zom preieris be not lettad
 & in fey al of oon wille. in pier
 be ze ech suffryge wyman. loyers
 of bryghed. in chyl. myld meke
 not zeldige pnel for pnel. ney
 curlyg for curlyg: but zemb
 id bledige for in pis pig ze ben
 clepid pat ze welde bledig: bi en
 tage for he p wole lone lyf & de
 good dayes: condreyn his tilge
 fro pnel. & hile lypis p per speke
 not gyle & boke he fro pnel &
 do good: seke he pees & par fith
 sne it for pe pzen of pe lord ben
 on mist me: & his eeris on pe pi
 eris of he: but pe cheet of pe
 lord is on me p doen ynels & wh
 is it p thal anoye you: if ze be lier
 & loyers of goodnesse: but also
 if ze suffren ony pig for ryztyl
 nelle: ze ben bledid: but drede ze
 not pe drede of he: p ze be not
 distublid: but halwe ze pe lord

to linc
facion

et in your hertis. & enmore be
 ze redi to ech ma axynge you re
 son of p fery & hope pat is i you
 but wyman myldenesse & drede: ha
 nge good constience p in pat
 pig p per bachtyen of your per
 ben cofondid. whid chalengen
 fall hy zom good comilacoun
 i et for it is betti pat ze do
 wel & suffry if pe wille of god
 wole: van doynge yuele for al
 so et conys drede for onre ly
 nes. he mist for vnkunpynesse. p he
 nide offere to god vs mand deed
 in fleitly but mand quyt i spirit
 for whid pig he cam i spirit &
 also to he p were cloid to gode
 i pton: p chyl whid were gū
 tyne vnkunpynesse whid per abi
 diten pe patience of god i pe dānes
 of noe whane pe lhy was mid:
 in whid a fewe p is to seie exte
 sonis were mand saaf bi watir
 & lo baptym of lyf four me ma
 kip vs saaf: not pe puttyng away
 of pe filpis of fleitly: but pe ar
 yng of a good constience i god
 bi pe genrylig of our lord ihu
 et p is in pe ryzthalf of god. &
 frolerwy deep: p we thulden be
 mand eris of enlathge lyf: he
 zed into henene: & angels & po
 wers & vtues be mand siget
 tis to hym **C. m.**
Therfore for et suffryde
 in fleitly: be ze also ar
 med bi pe saane penkyg for he
 p suffryde in fleitly: ceillide fo
 synes p pat is leet not i flei
 th: lyne not no to pe desir of
 me: but to pe wille of god for
 pe tyne p is pallid is p now to
 pe wille of hepe me to be ceu